

# MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, November 7, 2012 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by the Annual Notice; posted on Union Township website, published in the Hunterdon County Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

- a. Regular and Executive Session Meeting Minutes of October 17, 2012

**6. VISITORS**

- a. Anthony Kearns III, Hunterdon County Prosecutor

**7. REPORTS RECEIVED**

- a. Dept. of Roads & Facilities- Week Ending 10/12/12; 10/19/12; 10/26/12
- b. Tax Collector – October 2012
- c. Zoning Officer – October 2012
- d. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. OLD BUSINESS**

**11. PUBLIC HEARING**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**13. NEW BUSINESS**

- a. **RESOLUTION #2012-** : Tax Lien Redemption Cert. #2010-01 to Ted Dabrowski
- a. **RESOLUTION #2012-** : 2012-2013 Liquor License Renewal – Apalo Inc t/a Perryville Inn
- b. **RESOLUTION #2012-** : Obtaining Of Open Space Funds from the HC Board of Chosen Freeholders

**14. REPORTS**

- a. **Attorney's Report**
- b. **Mayor's Report**
- c. **Committee Report**
- d. **Clerk's Report**

**15. PUBLIC COMMENTS**

**16. PAYMENTS OF BILLS**

**17. EXECUTIVE SESSION, if needed** - Action may be taken following Executive Session

**RESOLUTION 2012-**

**Providing for a Meeting Not Open to the Public in Accordance with the Provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12**

**18. ADJOURNMENT**